



Registration Form (Deadline: June 02, 2008)

Each teacher must fill out and FAX to: (888) 365-3414

First Name:		MI:	Last Name:	
Email:				
Personal telephone contact number (best):				
What Grade level and course(s) do you teach?			How many students do you teach?	
Provide COMPLETE School Information:				
School Name:				
Street Address:				
City:		State:	Zip:	
Phone:	Fax:			
Home Address or Alternative Mailing Address (certificate, stipends, etc...):				
Street Address:				
City:		State:	Zip:	
Phone:	Fax:			

Include a written statement (75-150 words on separate page) addressing why you would like to take this training course for program implementation. Also, state that you plan to implement a significant portion of the ACES marine curriculum, including animal tracking, during the 2008-2009 school year.

Type of School (circle one):

Urban Suburban Rural Charter Private

Number of Students in School: _____

What % of the total school population self-reports belonging to the identified ethnic groups?
(total 100%)

Asian _____% Black or African-American _____%

White _____% Hispanic/Latino(a) _____% Other (please specify) _____%

Is the school Title I eligible (circle one): YES or NO

Percentage of students eligible for free or reduced school lunches: _____%

**Onsite Training at
Stanford University
July 30, 31 August 1
8:45am – 3:30pm
(Optional Boat Trip August 2)**



National Oceanic &
Atmospheric Administration
(NOAA Award: NA06SEC4690006)

